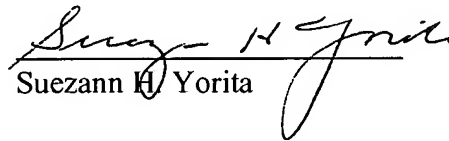


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DATED: March 9, 2005.

  
Suezann H. Yorita

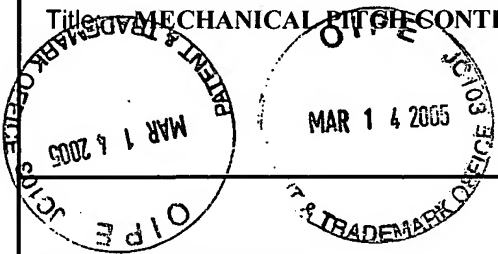
FFW

<b>TRANSMITTAL LETTER</b> <b>(General - Patent Pending)</b>	Docket No. <b>WHTM140</b>
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In Re Application Of: **GLEN ET AL**

Application No. <b>10/749,112</b>	Filing Date <b>12/29/2003</b>	Examiner <b>ADDIE, RAYMOND W.</b>	Customer No. <b>21,658</b>	Group Art Unit <b>3671</b>	Confirmation No. <b>3161</b>
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Title: **MECHANICAL PITCH CONTROL**



COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**RESPONSE TO OFFICE ACTION DATED 02/23/2005**  
**RETURN RECEIPT POST CARD**

in the above identified application.

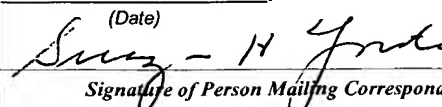
- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
  - ☐ Charge the amount of \_\_\_\_\_
  - ☐ Credit any overpayment.
  - ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

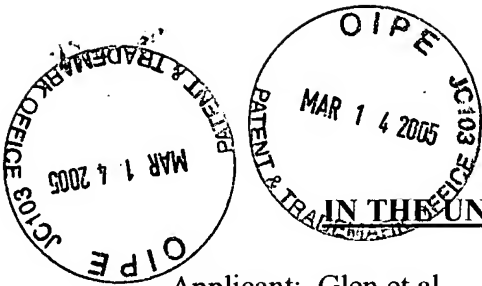
  
\_\_\_\_\_  
Signature

Dated: **MARCH 9, 2005**

**STEPHEN M. NIPPER**  
**DYKAS, SHAVER & NIPPER, LLP**  
**PO BOX 877**  
**BOISE, ID 83701-0877**  
**(208) 345-1122**  
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 Signature of Person Mailing Correspondence	
<b>SUEZANN H. YORITA</b> Typed or Printed Name of Person Mailing Correspondence	

cc: **CLIENT**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Glen et al

Application No.: 10/749,112

Filed: 12/29/2003

Title: MECHANICAL PITCH CONTROL

Group/Art Unit: 3671

Examiner: Addie, Raymond W.

Attorney Docket No: WHTM140

**RESPONSE TO EXAMINER'S ACTION**

**Dated: 02/23/2005**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed February 23, 2005, please enter the following amendments and remarks of record:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 10 of this Response to Office Action.